

UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

DOCKETED
MAY 06 2003

LAWRENCE E. JAFE PENSION PLAN, On)
Behalf of Itself and All Others Similarly)
Situating,)

Plaintiff,)

v.)

HOUSEHOLD INTERNATIONAL, INC., et)
al.)

Defendants.)

Lead Case No. 02-C-5893
(Consolidated)

Judge Ronald A. Guzman
Magistrate Judge N. R. Nolan

FILED

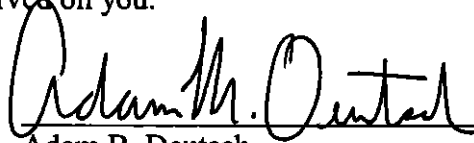
MAY 05 2003

MICHAEL W. DOBBINS
CLERK, U.S. DISTRICT COURT

NOTICE OF FILING

TO: See Attached Service List

PLEASE TAKE NOTICE that on May 5, 2003, we filed with the U.S. District Court for the Northern District of Illinois, Eastern Division, an Appearance on behalf of Household Finance Corporation, a copy of which is served on you.



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**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS**

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In the Matter of

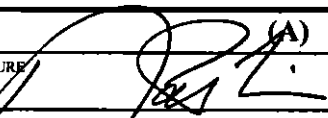
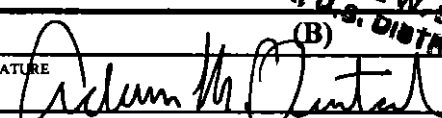
EASTERN DIVISION

LAWRENCE E. JAFFE,
v.
HOUSEHOLD INTERNATIONAL, INC., et al.,

Case Number: 02 C 5893 Consolidated

APPEARANCES ARE HEREBY FILED BY THE UNDERSIGNED AS ATTORNEY(S) FOR
Household Finance Corporation, Inc.

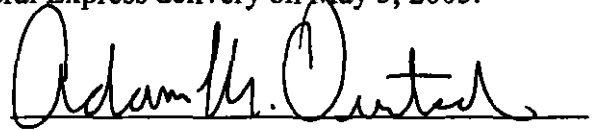
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SIGNATURE  (A)		SIGNATURE  (B)	
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MEMBER OF TRIAL BAR? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		MEMBER OF TRIAL BAR? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
TRIAL ATTORNEY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		TRIAL ATTORNEY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
		DESIGNATED AS LOCAL COUNSEL? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
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SIGNATURE		SIGNATURE	
NAME		NAME	
FIRM		FIRM	
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TELEPHONE NUMBER	FAX NUMBER	TELEPHONE NUMBER	FAX NUMBER
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DESIGNATED AS LOCAL COUNSEL? YES <input type="checkbox"/> NO <input type="checkbox"/>		DESIGNATED AS LOCAL COUNSEL? YES <input type="checkbox"/> NO <input type="checkbox"/>	

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PROOF OF SERVICE

I, Adam B. Deutsch, hereby certify that I served a copy of this document upon the below-named attorney(s) at the below address(es) via Federal Express delivery on May 5, 2003.



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