

UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

DOCKETED

MAY 01 2003

LAWRENCE E. JAFE PENSION PLAN, On)
Behalf of Itself and All Others Similarly)
Situating,)

Plaintiff,)

v.)

HOUSEHOLD INTERNATIONAL, INC., et)
al.)

Defendants.)

Lead Case No. 02-C-5893
(Consolidated)

Judge Ronald A. Guzman
Magistrate Judge N. R. Nolan

FILED

APR 29 2003

**MICHAEL W. DORRINS
CLERK, U.S. DISTRICT COURT**

NOTICE OF FILING

TO: See Attached Service List

PLEASE TAKE NOTICE that on April 29, 2003, we filed with the U.S. District Court for the Northern District of Illinois, Eastern Division, an Appearance on behalf of Gary Gilmer and J.A. Vozar, a copy of which is served on you.



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**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS**

EASTERN DIVISION

In the Matter of

LAWRENCE E. JAFFE PENSION PLAN

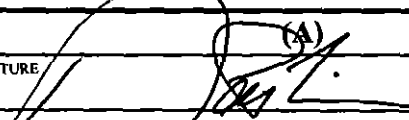
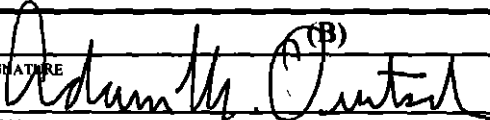
v.
HOUSEHOLD INTERNATIONAL, INC., et al.

Case Number: 02-C05893 (Consolidated)

APPEARANCES ARE HEREBY FILED BY THE UNDERSIGNED AS ATTORNEY(S) FOR: **DOCKETED**

Gary Gilmer and J.A. Vozar

~~MAY 01 2003~~

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MEMBER OF TRIAL BAR? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		MEMBER OF TRIAL BAR? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
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E-MAIL ADDRESS		E-MAIL ADDRESS	
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DESIGNATED AS LOCAL COUNSEL? YES <input type="checkbox"/> NO <input type="checkbox"/>		DESIGNATED AS LOCAL COUNSEL? YES <input type="checkbox"/> NO <input type="checkbox"/>	

FILED

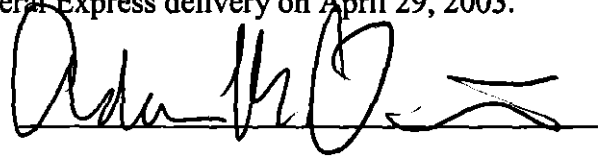
APR 29 2003

MICHAEL W. DOBBS
CLERK, U.S. DISTRICT COURT

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PROOF OF SERVICE

I, Adam B. Deutsch, hereby certify that I served a copy of this document upon the below-named attorney(s) at the below address(es) via Federal Express delivery on April 29, 2003.



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