

FILED

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

MAR 10 2003

MICHAEL W. DOBBINS
CLERK, U.S. DISTRICT COURT

LAWRENCE E. JAFFE, Pension Plan)
and on behalf of all others)
similarly situated,)

Plaintiff,)

v.)

No. 02 C 5893

HOUSEHOLD INTERNATIONAL, INC.)
ARTHUR ANDERSEN, L.L.P,)

Judge Ronald A. Guzman

Defendants.)

DOCKETED
MAR 13 2003

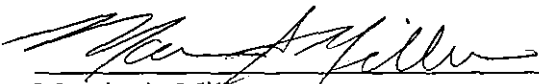
NOTICE OF FILING

To: Counsel on the Attached Service List

PLEASE TAKE NOTICE that on March 10, 2003, we filed with the Clerk of the United States District Court for the Northern District of Illinois, Eastern Division, 219 South Dearborn Street, Chicago, Illinois, the *Amended Declaration of Service by Mail*, a copy of which is hereby served upon you.

Dated: March 10, 2003

Respectfully submitted,

By: 

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Designated as Local Counsel

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I, the undersigned, declare:


1. That declarant is and was, at all times herein mentioned, a citizen of the United States and employed in the County of San Francisco, over the age of 18 years, and not a party to or interested in the within action; that declarant's business address is 100 Pine Street, 26th Floor, San Francisco, California 94111.

2. That on March 7, 2003, declarant served the AMENDED CONSOLIDATED CLASS ACTION COMPLAINT FOR VIOLATION OF THE FEDERAL SECURITIES LAWS by depositing a true copy thereof in a United States mailbox at San Francisco, California in a sealed envelope with postage thereon fully prepaid and addressed to the parties listed on the attached Service List.

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MAR 13 2003

3. That there is a regular communication by mail between the place of mailing and the places so addressed.

I declare under penalty of perjury that the foregoing is true and correct. Executed this 10th day of March, 2003, at San Francisco, California.


DEBORAH DASH

HOUSEHOLD INTERNATIONAL (LEAD)

Service List - 3/10/2003 (02-0377)

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