

**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

| | |
|---|--------------------------|
| LAWRENCE E. JAFFE PENSION PLAN, On) | Lead Case No. 02-C-5893 |
| Behalf of Itself and All Others Similarly) | (Consolidated) |
| Situated,) | |
| |) <u>CLASS ACTION</u> |
| Plaintiff,) | |
| |) Judge Ronald A. Guzman |
| vs.) | |
| |) |
| HOUSEHOLD INTERNATIONAL, INC., et) | |
| al.,) | |
| |) |
| Defendants.) | |
| _____) | |

PLAINTIFFS' NOTICE OF MOTION

PLEASE TAKE NOTICE that on March 13, 2014, at 9:30 a.m. or as soon as practical thereafter, we shall appear before the Honorable Judge Ronald A. Guzman in Room 1219 of the Everett McKinley Dirksen Building, 219 South Dearborn Street, Chicago, Illinois, and shall present Plaintiffs' Motion for an Order Adjourning the Hearing Date for Lead Plaintiffs' and Lead Counsel's Fee and Expense Applications from March 19, 2014 to a date in September, 2014.

DATED: March 10, 2014

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DECLARATION OF SERVICE

I, the undersigned, declare:

1. That declarant is and was, at all times herein mentioned, a citizen of the United States and employed in the City and County of San Diego, State of California, over the age of 18 years, and not a party to or interested party in the within action; that declarant's business address is 655 W. Broadway, Suite 1900, San Diego, California 92101.

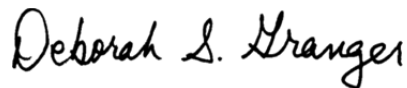
2. That on March 10, 2014, declarant served by electronic mail to the parties listed below the following documents:

PLAINTIFFS' NOTICE OF MOTION

The parties' e-mail addresses are as follows:

| | |
|--|--|
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I declare under penalty of perjury that the foregoing is true and correct. Executed this 10th day of March, 2014, at San Diego, California.



DEBORAH S. GRANGER