

**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

LAWRENCE E. JAFFE PENSION PLAN, On)	Lead Case No. 02-C-5893
Behalf of Itself and All Others Similarly)	(Consolidated)
Situated,)	
) <u>CLASS ACTION</u>
Plaintiff,)	
) Judge Ronald A. Guzman
vs.)	
)
HOUSEHOLD INTERNATIONAL, INC., et)	
al.,)	
)
Defendants.)	
_____)	

**PLAINTIFFS' REPORT REGARDING OBJECTIONS TO PLAINTIFFS' COUNSEL'S
FEE AND EXPENSE APPLICATION AND LEAD PLAINTIFFS' APPLICATION FOR
AN AWARD OF EXPENSES**

On November 18, 2013, this Court entered an Order Approving the Form and Manner of Notice of Plaintiffs' Counsel's Fee and Expense Application and Lead Plaintiffs' Request for Reimbursement of Expenses (Dkt. No. 1912). Thereafter, the court-appointed claims administrator distributed the notice, as set forth in the Order, to the October 17, 2013 Judgment Class Members. The Order directed the October 17, 2013 Judgment Class Members to file and serve any objections to the fee and expense application and the request for reimbursement of expenses on or before January 28, 2014. Lead Counsel's replies to objections, if any, were due on February 18, 2014.

Lead Counsel has not received any objections to the application. In addition, Lead Counsel reviewed the Court's docket and noted that no objections have been filed by any October 17, 2013 Judgment Class Member. Lead Counsel files this report in lieu of a reply to objections.

DATED: February 18, 2014

ROBBINS GELLER RUDMAN
& DOWD LLP
MICHAEL J. DOWD (135628)
SPENCER A. BURKHOLZ (147029)
DANIEL S. DROSMAN (200643)
LAWRENCE A. ABEL (129596)
MAUREEN E. MUELLER (253431)

s/ SPENCER A. BURKHOLZ
SPENCER A. BURKHOLZ

655 West Broadway, Suite 1900
San Diego, CA 92101
Telephone: 619/231-1058
619/231-7423 (fax)

ROBBINS GELLER RUDMAN
& DOWD LLP
LUKE O. BROOKS (90785469)
JASON C. DAVIS (253370)
Post Montgomery Center
One Montgomery Street, Suite 1800
San Francisco, CA 94104
Telephone: 415/288-4545
415/288-4534 (fax)

Lead Counsel for Plaintiffs

MILLER LAW LLC
MARVIN A. MILLER
LORI A. FANNING
115 S. LaSalle Street, Suite 2910
Chicago, IL 60603
Telephone: 312/332-3400
312/676-2676 (fax)

Liaison Counsel

DECLARATION OF SERVICE

I, the undersigned, declare:

1. That declarant is and was, at all times herein mentioned, a citizen of the United States and employed in the City and County of San Diego, State of California, over the age of 18 years, and not a party to or interested party in the within action; that declarant's business address is 655 W. Broadway, Suite 1900, San Diego, California 92101.

2. That on February 18, 2014, declarant served by electronic mail to the parties listed below the following documents:

PLAINTIFFS' REPORT REGARDING OBJECTIONS TO PLAINTIFFS' COUNSEL'S FEE AND EXPENSE APPLICATION AND LEAD PLAINTIFFS' APPLICATION FOR AN AWARD OF EXPENSES

The parties' e-mail addresses are as follows:

Tkavaler@cahill.com	Zhudson@bancroftpllc.com
Pfarren@cahill.com	Mrakoczy@skadden.com
Dowen@cahill.com	Rstoll@skadden.com
Jhall@cahill.com	Mmiller@MillerLawLLC.com
Pclement@bancroftpllc.com	Lfanning@MillerLawLLC.com

I declare under penalty of perjury that the foregoing is true and correct. Executed this 18th day of February, 2014, at San Diego, California.

Deborah S. Granger

DEBORAH S. GRANGER