

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

|   |                               |
|---|-------------------------------|
| LAWRENCE E. JAFFE PENSION PLAN, On )        | Lead Case No. 02-C-5893       |
| Behalf of Itself and All Others Similarly ) | (Consolidated)                |
| Situated, )                                 |                               |
|   | ) <u>CLASS ACTION</u>         |
| Plaintiff, )                                |                               |
|   | ) Judge Ronald A. Guzman      |
| vs. )                                       | Magistrate Judge Nan R. Nolan |
|   | )                             |
| HOUSEHOLD INTERNATIONAL, INC., et )         |                               |
| al., )                                      |                               |
|   | )                             |
| Defendants. )                               |                               |
|   | )                             |
| _____ )                                     |                               |

**NOTICE OF LEAD PLAINTIFFS' MOTION FOR LEAVE TO FILE *INSTANTER***  
**BRIEF IN EXCESS OF 15 PAGES**

TO: COUNSEL ON THE ATTACHED SERVICE LIST

PLEASE TAKE NOTICE that on Thursday, March 12, 2009, at 1:00 p.m., lead plaintiffs shall appear before the Honorable Ronald A. Guzman, or any judge sitting in his stead, in Courtroom 1219 of the United States District Court for the Northern District of Illinois, Eastern Division, 219 South Dearborn Street, Chicago, Illinois, and then and there present:

***Lead Plaintiffs' Motion For Leave to File Instanter Brief In Excess of 15 Pages Re Plaintiffs' Opposition to Defendants' Omnibus Motion in Limine to Exclude or Limit 14 Categories of Evidence***

a copy of which is hereby served upon you.

DATED: February 10, 2009

Respectfully submitted,

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/s/ Michael J. Dowd

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DECLARATION OF SERVICE BY ELECTRONIC MAIL AND BY U.S. MAIL

I, the undersigned, declare:

1. That declarant is and was, at all times herein mentioned, a citizen of the United States and employed in the City and County of San Diego, State of California, over the age of 18 years, and not a party to or interested party in the within action; that declarant's business address is 655 West Broadway Suite 1900, San Diego, California 92101.

2. That on February 10, 2009, declarant served by electronic mail and by U.S. Mail to the parties the **NOTICE OF LEAD PLAINTIFFS' MOTION FOR LEAVE TO FILE INSTANTER BRIEF IN EXCESS OF 15 PAGES.**

The parties' email addresses are as follows:

|  |  |
|--|--|
| <a href="mailto:TKavaler@cahill.com">TKavaler@cahill.com</a><br><a href="mailto:PSloane@cahill.com">PSloane@cahill.com</a><br><a href="mailto:PFarren@cahill.com">PFarren@cahill.com</a><br><a href="mailto:LBest@cahill.com">LBest@cahill.com</a><br><a href="mailto:DOwen@cahill.com">DOwen@cahill.com</a> | <a href="mailto:NEimer@EimerStahl.com">NEimer@EimerStahl.com</a><br><a href="mailto:ADeutsch@EimerStahl.com">ADeutsch@EimerStahl.com</a><br><a href="mailto:MMiller@MillerLawLLC.com">MMiller@MillerLawLLC.com</a><br><a href="mailto:LFanning@MillerLawLLC.com">LFanning@MillerLawLLC.com</a> |
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and by U.S. Mail to:

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I declare under penalty of perjury that the foregoing is true and correct. Executed this 10th day of February, 2009, at San Diego, California.

/s/ Teresa Holindrake  
\_\_\_\_\_  
TERESA HOLINDRAKE