

## United States District Court, Northern District of Illinois

|   |   |   |            |
|---|---|---|------------|
| <b>Name of Assigned Judge or Magistrate Judge</b> | Ronald A. Guzman                                  | <b>Sitting Judge if Other than Assigned Judge</b> |            |
| <b>CASE NUMBER</b>                                | 02 C 5893   | <b>DATE</b>                                       | 10/10/2002 |
| <b>CASE TITLE</b>                                 | LAWRENCE JAFFE vs. HOUSEHOLD INTERNATIONAL, et al |   |            |

[In the following box (a) indicate the party filing the motion, e.g., plaintiff, defendant, 3rd party plaintiff, and (b) state briefly the nature of the motion being presented.]

**MOTION:**

**DOCKET ENTRY:**

- (1)  Filed motion of [ use listing in "Motion" box above.]
- (2)  Brief in support of motion due \_\_\_\_\_.
- (3)  Answer brief to motion due \_\_\_\_\_. Reply to answer brief due \_\_\_\_\_.
- (4)  Ruling/Hearing on \_\_\_\_\_ set for \_\_\_\_\_ at \_\_\_\_\_.
- (5)  Status hearing[held/continued to] [set for/re-set for] on \_\_\_\_\_ set for \_\_\_\_\_ at \_\_\_\_\_.
- (6)  Pretrial conference[held/continued to] [set for/re-set for] on \_\_\_\_\_ set for \_\_\_\_\_ at \_\_\_\_\_.
- (7)  Trial[set for/re-set for] on \_\_\_\_\_ at \_\_\_\_\_.
- (8)  [Bench/Jury trial] [Hearing] held/continued to \_\_\_\_\_ at \_\_\_\_\_.
- (9)  This case is dismissed [with/without] prejudice and without costs[by/agreement/pursuant to]  
 FRCP4(m)  Local Rule 41.1  FRCP41(a)(1)  FRCP41(a)(2).
- (10)  [Other docket entry] Plaintiffs motion for a finding of relatedness is taken under advisement and ruling on said motion will be by mail.
- (11)  [For further detail see order (on reverse side of/attached to) the original minute order.]

|     |   |  |  |                 |                           |
|-----|---|--|--|-----------------|---------------------------|
| ✓   | No notices required, advised in open court. | U.S. DISTRICT COURT<br>02 OCT 15 AM 8:31 | number of notices                            | Document Number |                           |
|     | No notices required.                        |  | OCT 15 2002                                  | 10              |                           |
|     | Notices mailed by judge's staff.            |  | date docketed                                |                 |                           |
|     | Notified counsel by telephone.              |  | <i>[Signature]</i>                           |                 | docketing deputy initials |
|     | Docketing to mail notices.                  |  | date mailed notice                           |                 |                           |
|     | Mail AO 450 form.                           |  | Date/time received in central Clerk's Office |                 | mailing deputy initials   |
|     | Copy to judge/magistrate judge.             |  |  |                 |                           |
| TBK | courtroom deputy's initials                 |  |  |                 |                           |